COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF   )
JACKSON COUNTY RURAL   )
ELECTRIC COOPERATIVE   )
CORPORATION FOR   )
AUTHORITY TO DEVIATE   )   CASE NO. 8909
FROM 807 KAR 5:006,   )
SECTION 15, AND TO   )
MAINTAIN ITS METER   )
RECORDS ON COMPUTER   )

ORDER

The Jackson County Rural Electric Cooperative
Corporation ("Jackson County"), by letter received
September 28, 1983, requested permission to transfer its
meter test records and historical data from a card file to an
on-line computer information storage and retrieval system.
This request to deviate from Regulation 807 KAR 5:006,
Section 15, was made in compliance with Regulation 807 KAR
5:006, Section 24. Additional information was requested by
the Commission and it was received on October 6, 1983.

The Commission, having considered the evidence of
record and being advised, is of the opinion and finds that:

1. The meter test and historical data required by
Regulation 807 KAR 5:006, Section 15, will be maintained in
the computer storage system or else it will be retained in a
card file;

2. Adequate provisions for data storage, protection of stored data and retrieval of information from the computer storage have been made; and
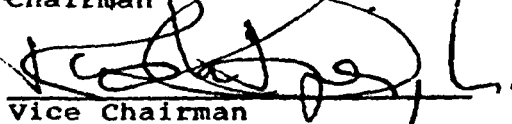
3. The proposed system will improve the record keeping operations of Jackson County and will benefit both Jackson County and its members; therefore, this application should be approved.

IT IS THEREFORE ORDERED that the application of Jackson County for a deviation from the requirement of Regulation 807 KAR 5:006, Section 15, be and it hereby is sustained, and the meter test and historical data may be transferred to and stored in an on-line computer information storage and retrieval system.

IT IS FURTHER ORDERED that Jackson County shall prepare an annual printout from the computer which lists those meters which will be due for a periodic test during the following year.

Done at Frankfort, Kentucky, this 23rd day of November, 1983.

PUBLIC SERVICE COMMISSION

_____
Chairman

_____
Vice Chairman

_____
Commissioner

ATTEST:

_____
Secretary